



Hall County Government

ELECTIONS & REGISTRATION

BOARD OF ELECTIONS AND REGISTRATIONS

MINUTES

TUESDAY, OCTOBER 12, 2021

3:30 PM

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DIRECTOR
Lori Wurtz

BOARD OF ELECTIONS AND REGISTRATION

Dr. Tom Smiley, Chairman
Mr. Craig Lutz, Vice Chair
Mr. Ken Cochran, Member
Mr. David Kennedy, Member
Mrs. Gala Sheats, Member

- Declaration of a Quorum Present **QUORUM PRESENT**
- Call to Order (Roll Call) **CHAIRMAN SMILEY IS ABSENT FROM THE MEETING ALL OTHERS ARE PRESENT.**
- Pledge to the United States Flag
- Adoption of Agenda **MEMBER SHEATS MADE A MOTION TO ADOPT THE AGENDA. MEMBER COCHRAN MADE A SECOND. UNANIMOUSLY APPROVED.**
- Approval of Minutes from SEPTEMBER 14, 2021 Meeting. **MEMBER KENNEDY MADE A MOTION TO APPROVE THE MINUTES. MEMBER SHEATS MADE A SECOND. UNANIMOUSLY APPROVED.**
- Public Comments specific to items ON the agenda- Comments may be made in one of the Public Comments opportunities and shall be held to 3 minutes. Comments shall be addressed directly to the Chairman with no assured response from the Chairman or Board members during the time of public comments. **NO PUBLIC COMMENTS.**
- Business:
NO NEW BUSINESS
- Directors Update:
 - Public Comments specific to items NOT on the agenda- Comments may be made in one of the Public Comments opportunities and shall be held to 3 minutes. Comments shall be addressed directly to the Chairman with no assured response from the Chairman or Board members during the time of public comments.**NO PUBLIC COMMENTS.**
- Comments from the Board and Chairman **NO COMMENTS FROM BOARD.**
- Confirmation of next Meeting. NOVEMBER 2, 2021 **BOARD CONFIRMED NEXT MEETING AT 330PM ON ELECTION DAY, BOARD WILL GO INTO RECESS AFTER THE MEETING UNTIL QUORUM IS BROKEN.**
- Executive Session (if needed) Discussion regarding land acquisition, land disposition, personnel matters, potential litigations and/or litigation. *Executive Session is not open to the public. Executive Session is a lawfully closed meeting.* [§50-14-1(a) (2)] **NO EXECUTIVE SESSION**
- Adjourn **MEMBER KENNEDY MADE A MOTION TO ADJOURN. MEMBER COCHRAN MADE A SECOND. UNANIMOUSLY APPROVED. MEETING ADJOURNED AT 346PM.**