



# Hall County Government

## ELECTIONS & REGISTRATION

### BOARD OF ELECTIONS AND REGISTRATIONS

#### MINUTES

TUESDAY, JULY 13, 2021

3:30 PM

POST OFFICE DRAWER 1435  
GAINESVILLE, GA 30503

t: 770.531.6945 | f: 770.531.3931

DIRECTOR  
Lori Wurtz

BOARD OF ELECTIONS AND  
REGISTRATION

Dr. Tom Smiley, Chairman  
Mr. Craig Lutz, Vice Chair  
Mr. Ken Cochran, Member  
Mr. David Kennedy, Member  
Mrs. Gala Sheats, Member

- Declaration of a Quorum Present **QUORUM PRESENT**
- Call to Order (Roll Call) **MEMBERS PRESENT: SHEATS, LUTZ, KENNEDY, COCHRAN. CHAIRMAN SMILEY ABSENT**
- Pledge to the United States Flag
- Adoption of Agenda **MEMBER KENNEDY MADE A MOTION, MEMBER SHEATS MADE A SECOND, UNANIMOUSLY APPROVED**
- Approval of Minutes from JUNE 3, 2021 Meeting. **MEMBER KENNEDY MADE A MOTION; MEMBER COCHRAN MADE A SECOND, UNANIMOUSLY APPROVED**
- Public Comments specific to items ON the agenda- Comments may be made in *one* of the Public Comments opportunities and shall be held to 3 minutes. Comments shall be addressed directly to the Chairman with no assured response from the Chairman or Board members during the time of public comments. **NO PUBLIC COMMENTS**
- Business:
  - a. Authorize Director Wurtz to present information to the Hall County District Attorney and the Georgia Secretary of State's Office regarding potential double voting in Florida and Georgia. . **TABLED FROM THE LAST MEETING. MEMBER COCHRAN MADE A MOTION TO REMOVE THE ITEM FROM THE TABLE, MEMBER SHEATS MADE A SECOND. UNANIMOUSLY APPROVED. MEMBER KENNEDY MADE A MOTION TO SEND TO THE SECRETARY OF STATE OFFICE, MEMBER COCHRAN MADE A SECOND. UNANIMOUSLY APPROVED.**
- Directors Update: **Paige gave update in Directors absence. Elections office continuing to work on Street Maintenance, Training of personnel, confirmation of early voting locations**
- Public Comments specific to items NOT on the agenda- Comments may be made in *one* of the Public Comments opportunities and shall be held to 3 minutes. Comments shall be addressed directly to the Chairman with no assured response from the Chairman or Board members during the time of public comments. **NO PUBLIC COMMENTS**
- Comments from the Board and Chairman **EACH PRESENT MEMBER- THANKS TO EACH MEMBER AND ELECTIONS STAFF**
- Confirmation of next Meeting. **AUGUST 10, 2021 AUGUST 10, 2021 confirmed – NO MOTION NEEDED**
- Executive Session (if needed) Discussion regarding land acquisition, land disposition, personnel matters, potential litigations and/or litigation. *Executive Session is not open to the public. Executive Session is a lawfully closed meeting.* [§50-14-1(a) (2)] **NO EXECUTIVE SESSION**

Adjourn - **MEMBER COCHRAN MADE A MOTION TO ADJOURN, MEMBER SHEATS MADE A SECOND. UNANIMOUSLY APPROVED. @ 3:41 PM**

