

**HALL COUNTY**

**BUILDING INSPECTION SERVICES**

**BUILDING PLAN REVIEW PERMIT APPLICATIONS FROM 9/1/2021 TO 9/15/2021**

**CASE NO:** PLN2021-00211; **PARCEL NO:** 12031 003008; **REC'D DATE:** 9/3/2021

**SITE ADDRESS:** 5264 CLEVELAND HIGHWAY , CLERMONT 30527

**DESCRIPTION:** INTERIOR REMODELING TO MAKE OFFICE FOR EDWARD JONES BRANCH OFFICE - FINANCIAL ADVISOR; **EST. COST:**

**PURPOSE:** ; **ENCLOSED AREA:** ; **OPEN AREA:** 1,600.00

**NOTES:** GO OUT 129N BUILDING ON RIGHT JUST PAST BROOKTON LULA ROAD; SUITE 100. THIS PERMIT IS FOR INTERIOR REMODELING OF EXISTING SPACE TO MAKE FINANCIAL ADVISOR.

**Owner** EDWARD JONES 5264 CLEVELAND HIGHWAY CLERMONT GA 30527

**Contact** MILES ENGLAND

**Contractor** MILES CONSTRUCTION GROUP LLC 6857 SHILOH RD EAST ALPHARETTA GA 30005

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**CASE NO:** PLN2021-00212; **PARCEL NO:** 15019 000660; **REC'D DATE:** 9/7/2021

**SITE ADDRESS:** 5855 WHITEHALL ROAD , GAINESVILLE 30507

**DESCRIPTION:** COLD TESTING FACILITY; **EST. COST:**

**PURPOSE:** ; **ENCLOSED AREA:** 9,001.00; **OPEN AREA:**

**NOTES:** THIS PERMIT IS FOR NEW CONSTRUCTION FOR COLD TESTING FACILITY. GO OUT 985N TURN RIGHT ON WHITEHALL RD PROPERTY ON RIGHT. THIS PERMIT IS FOR 108' X 98' COLD TESTING FACILITY. THIS BUILDING WILL BE METAL BUILDING AND WILL BE 48 FEET TALL.

**Owner** KUBOTA MANUFACTURING OF AMERICA

**Contact** JEFFREY HUMENIK

**Contractor** PRIMUS BUILDERS INC 8294 HIGHWAY 92 SUITE 210 WOODSTOCK GA 30189

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