



**HALL COUNTY BOARD OF COMMISSIONERS  
SPECIAL CALLED VOTING MEETING AGENDA**  
Hall County Government Center 2<sup>nd</sup> Floor  
2875 Browns Bridge Road, Gainesville, GA 30504  
Tuesday, May 08, 2018 - 6:00 pm

**1. Call to Order**

**2. Approve Agenda**

**3. Invocation**

3.1 Chairman Richard Higgins

**4. Pledge of Allegiance**

4.2 Commissioner Billy Powell

**5. Presentation**

5.3 National Safe Boating Week Proclamation

**6. Public Comment - Agenda Items Only (2 minutes per speaker/20 minutes maximum)**

**7. Other Business**

7.4 Approve Department of Transportation contract and one new position for a second DOT work detail to focus on state road maintenance. Contract reimbursement from State DOT will be \$66,601 annually, and includes all salary, benefits, and capital equipment for 3 year period.

7.5 Approve Annual Medical Services Renewal Contract with Dr. Linwood Zoller in the amount of \$33,536.

7.6 Approve Annual Capacity Contract Renewal with State Department of Corrections

7.7 Approval of the application and if awarded the WaterFirst Community Program designation by the Georgia Department of Community Affairs' Office of Environmental Management. There is no charge for the application.

7.8 Approve right-of-way variance request for Stephens Road Tract subdivision; Commission District 2

7.9 Approve the execution of a Quit Claim Deed to Unity of Gainesville, Inc. for the abandonment of a section of platted right-of-way off Maynard Circle in Commission District 3. Property should have been included in January 11th Board action for road abandonment.

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- 7.10 Approve collection of \$10,538.00 Irrevocable Letter of Credit for Sidewalks in Rocky Branch Subdivision; Commission District 3
- 7.11 Approve release of \$20,000.00 Guaranty Performance/Maintenance Agreement for cul-de-sac construction in Reunion Phase 12A Subdivision; Commission District 1
- 7.12 Approval of IFB #063-38 4,000 Gallon Stainless Steel Tanker Truck Body for the Landfill to Diversified Fabricators, Inc. of Griffin, GA in the amount of \$50,408.61.
- 7.13 Approval of Award and establish Project Budget for IFB #062-38 Spout Springs Wastewater Facility Dewatering Facility Project to Lanier Contracting Co. - Suwanee, GA in the amount of \$1,734,389
- 7.14 Approve Ratification of Settlement of Claim with Lanier RacePlex Inc. and Moonshine Arts & Music Festival LLC
- 7.15 Approve transfer of 50 ft X 50 ft parcel, previously used as a voting precinct, to adjoining land owner
- 7.16 Approve April 24, 2018 Special Called Voting Meeting Minutes
- 7.17 Approve April 23, 2018 Work Session Minutes
- 7.18 Airport Advisory Committee - Entire Board Appointment
- 7.19 Convention & Visitor's Bureau (CVB) Appointment - Chairman Higgins' Appointment
- 7.20 Convention & Visitor's Bureau (CVB) Appointment - County Administrator's Appointment
- 7.21 Approve Encroachment Agreement between Hall County, Georgia and Del Webb Homeowners Association, Inc.; Commission District 1
- 7.22 Approve new proposed Environmental Health late fee to replace the existing late fee for food service and tourist accommodation establishments with an implementation date of January 1, 2019.
- 7.23 Second Reading and Public Hearing to approve the request for abandonment of a section of right-of-way on Stanley Road in Commission District 1. Section is approximately four hundred (400+/-) feet in length.
- 7.24 Second Reading and Public Hearing to approve the request for abandonment of a section of unused and undeveloped right-of-way off Couch Drive and Jones Mill Road in Commission District 3. The section of right-of-way is approximately one thousand three hundred twenty-seven (1,327+/-) feet in length.

**8. Public Hearing to Consider Applications to Ammend the Zoning Map of Hall County as follows:**

- 8.25 Application of Habitat for Humanity of Hall County to amend conditions of an existing

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subdivision on a 42.59± acre tract located on the north side of Baker Road, 950± ft. from its intersection with Candler Road; a.k.a Copper Glen Subdivision Phase 3; Zoned AR-IV; Tax Parcels 15024 000233 and 15024 000268-000288. Proposed Use: Remove requirement to improve Baker Road. Commission District 3.

**9. Report from County Attorney**

**10. Report from County Administrator**

**11. Commission Time**

**12. Adjourn**

If you have a disability or impairment and need special assistance, please contact the  
Commission Clerk prior to the meeting at 770-535-8288