



**HALL COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MEETING AGENDA**  
Hall County Government Center 2<sup>nd</sup> Floor  
2875 Browns Bridge Road, Gainesville, GA 30504  
Monday, January 22, 2018 - 3:00 pm

**Call to Order**

**Presentations**

- 1 Hall County Sheriff's Office methods for tracking speeding on Hall County roadways

**Report from Corrections**

- 2 Approve contract for Transportation services to Transitional Center Residence at Hall County Correctional Institute

**Report from Finance**

- 3 Approval of application and if granted the award of the Hazard Mitigation Grant for the purchase of two stationary generators for Fire Stations 4 and 8 in the amount not to exceed \$200,000. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. A 15% match is required.
- 4 Approval to apply and if awarded accept the 2017 Assistance to Firefighters Grant (AFG) in the amount not to exceed \$350,000. Approve the Grants Manger as Program Designee and authorization for Chairman Higgins to execute all related grant application and award documents. A 10% match is required.
- 5 Approval to apply and if awarded accept the Wildlife Viewing Grant for the Hall County Parks and Leisure Department in the amount of \$3,000 for the creation of new signage and repairs of the overlook at Williams Mill Park. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. No match is required.
- 6 Approval to apply and if awarded accept the Watson - Brown Foundation, Inc. Grant for the Healan's Mill water wheel and works restoration in the amount of \$10,000. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. No match is required.

**Report from Parks & Leisure**

- 7 Approval of Agreement between Hall County, Elachee Nature Center and The Chattahoochee Riverkeeper to operate the Lake Lanier Aquatic Learning Center at River Forks Park

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**Report from Planning**

- 8 Application of Jerry Freeman to rezone from Agricultural-Residential-III (AR-III) to Highway-Business (H-B) on a 1.08± acres located on the south side of Hilltop Circle, approximately 240± ft. from its intersection with Cleveland Highway; a.k.a. 3341 and 3339 Hilltop Circle; Zoned AR-III; Tax Parcels 10146 000203 and 10146 000227. Proposed Use: Boat Storage. Commission District 3.
- 9 Application of General Outdoor Advertising to amend the conditions of an existing Planned Commercial Development (PCD) on a 2.93± acre tract of land located on the southeast side of Cornelia Highway, at its intersection with Mud Creek Road; a.k.a. 5804 Cornelia Highway; Zoned PCD; Tax Parcel 09021 000008 (pt). Proposed Use: Commercial Signage. Commission District 3.
- 10 Second-Reading and Public Hearing of resolution to re-adopt Hall County Official Zoning Map
- 11 Application of KPL Investments, LLC to rezone from Agricultural-Residential-IV (AR-IV) to Planned Residential Development (PRD) on 9.23± acres located on the east side of Benefield Road, approximately 340 feet from its intersection Highway; a.k.a. 5439 Winder Highway; Zoned AR-IV; Tax Parcel 15028B000003 (pt.). Proposed Use: 13-lot subdivision. Commission District 1 NOTE: Tabled at the December 12, 2017 Special Called Voting Meeting until the January 25, 2018 Voting Meeting

**Report from Public Works**

- 12 Approval to reevaluate Ivy Springs Drive and Spout Springs intersection within 10-12 months after the Spout Springs Road widening is completed and is open to traffic; Commission District 1 NOTE: Tabled at the October 26, 2017 Voting Meeting until the January 25, 2018 Voting Meeting
- 13 Approve collection of \$89,456.00 Irrevocable Letter of Credit for Streets, Stormwater Management Facilities, and Sidewalks in Riverbrook Landing Subdivision; Commission District 2

**Report from Purchasing**

- 14 Approve the Award of IFB #053-38 Courthouse and Parking Deck Fire Alarm Replacement to M.C. Dean Inc. of Suwanne, GA

**Report from Sheriff's Office**

- 15 Approve compensation adjustments for certified law enforcement positions in the Sheriff's Office

**Report from Tax Commissioner**

- 16 First Reading and Public Hearing for a resolution to amend Chapter 3.90, Mobile Home and Manufactured Home Decals, of Title 5 of the Official Code of Hall County.

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**Report from County Attorney**

**Report from County Administrator**

**Public Comments (PUBLIC HEARING ITEMS (i.e. ZONINGS, ORDINANCE CHANGES, ETC.) WILL ONLY BE RECEIVED AT THE REGULAR SCHEDULED VOTING MEETINGS IN WHICH THE ITEM IS TO BE HEARD) 2 minutes per speaker/20 minutes**

**Report from Commissioners**

17 Discussion regarding rescheduling the April 26, 2018 Voting Meeting

**Adjourn**

If you have a disability or impairment and need special assistance, please contact the Commission Clerk prior to the meeting at 770-535-8288