

**HALL COUNTY  
EXEMPT PROPERTY APPLICATION**

PARCEL ID# \_\_\_\_\_  
\_\_\_\_\_

TITLE HOLDER'S NAME \_\_\_\_\_

NAME ON DIGEST \_\_\_\_\_

PROPERTY ADDRESS \_\_\_\_\_

DATE ACQUIRED: \_\_\_\_\_ MARKET VALUE: \_\_\_\_\_ TYPE OWNERSHIP: \_\_\_\_\_  
\_\_\_\_\_  
(FEE SIMPLE, LEASE, ETC.)

A. MARK (X) THE APPROPRIATE DESCRIPTIONS OF ALL IMPROVEMENTS ON/TO THE PARCEL OF LAND: (TOTAL NUMBER OF BUILDINGS) \_\_\_\_\_

- |  |   |
|--|---|
| <input type="checkbox"/> UNIMPROVED RAW LAND   | <input type="checkbox"/> MEETING HALLS                  |
| <input type="checkbox"/> GOV'T OWNED BUILDINGS   | <input type="checkbox"/> CLUB HOUSE                     |
| <input type="checkbox"/> NON-PROFIT PUBLIC HOSPITAL  | <input type="checkbox"/> DORMITORIES                    |
| <input type="checkbox"/> PUBLIC LLIBRARY   | <input type="checkbox"/> CLASSROOMS                     |
| <input type="checkbox"/> PUBLIC OWNED SCHOOLS  | <input type="checkbox"/> PARSONAGE (NOT RENTED)         |
| <input type="checkbox"/> PRIVATE SCHOOL-OPEN TO PUBLIC   | <input type="checkbox"/> CHURCH/TEMPLE                  |
| <input type="checkbox"/> HOUSING OWNED BY FRATERNITY CHAPTER   | <input type="checkbox"/> CHURCH ADMINISTRATION          |
| <input type="checkbox"/> NON-PROFIT HOME FOR AGED  | <input type="checkbox"/> PERPETUAL CARE CEMETARY OFFICE |
| <input type="checkbox"/> POLLUTION CONTROL/ENTERGY SAVING EQUIP<br>(DNR NO. _____ (INCLUDE CERTIFICATION)) | <input type="checkbox"/> PAVING                         |
| <input type="checkbox"/> SINGLE FAMILY RESIDENCE   | <input type="checkbox"/> OTHER: SPECIFY _____           |
| <input type="checkbox"/> CONCESSION STAND  | _____   |
| <input type="checkbox"/> RECREATION FACILITIES   | _____   |
| <input type="checkbox"/> OFFICES   | _____   |

IN THE SPACE NEXT TO THE APPROPRIATE DESCRIPTION OF THE USE OF THE PROPERTY FOR WHICH THE EXEMPTION BEING APPLIED, INDICATED THE PROPERTY PERCENTAGE EACH DESCRIPTION REPRESENTS OF THE TOTAL PROPERTY. (EXAMPLE: 10% REL. BURIAL, 20% REL. WORSHIP, 5% PARKING, 65% UNDEVELOPED LAND)

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| _____ UNDEVELOPED LAND            | _____ USED FOR RECREATION        |
| _____ PARKING LOT                 | _____ PLACE OF RELIGIOUS WORSHIP |
| _____ PRESENT/FUTURE BUILDING LOT | _____ PLACE OF RELIGIOUS BURIAL  |
| _____ GOVERNMENT OWNED            | _____ HELD FOR INVESTMENT        |
| _____ AGRICULTURAL                | _____ OTHER: SPECIFY _____       |

IF THIS APPLICATION IS FOR A PERSONAL PROPERTY ACCOUNT (EQUIPMENT/INVENTORY), A DETAILED NARRATIVE OF YOUR BUSINESS MUST BE ATTACHED TO THIS APPLICATION.

MARK (X) ONE RESPONSE TO THE RIGHT OF EACH QUESTION BELOW. (N/A IS FOR THOSE QUESTIONS THAT DO NOT APPLY)

YES NO N/A

1. ARE ANY OF THE IMPROVEMENTS DESIGNATED IN THE FOREGOING SECTIONS AT ANY TIME RENTED, LEASED, INCOME PRODUCING OR ARE FEES RECEIVED FOR THE USE OF ANY PART OF THIS PROPERTY? (IF YES, PLEASE IDENTIFY AND EXPLAIN CIRCUMSTANCES AND TERMS ON A SEPARATE SHEET OF PAPER.) \_\_\_\_\_

2. IS THE PROPERTY OPEN TO THE GENERAL PUBLIC? \_\_\_\_\_

3. IS THE USE OF THE PROPERTY RESTRICTED, LIMITED, SUBJECT TO APPROVAL OR RESERVED FOR USE BY ANY PERSON(S), GROUP(S) OR ORGANIZATION(S)? \_\_\_\_\_

DOES ANY PERSON, GROUP OR ORGANIZATION HAVE PRIORITY OF USE OF PROPERTY WHICH IS OPEN TO THE GENERAL PUBLIC? \_\_\_\_\_

4. IS THE PREMISES USED FOR PRIVATE, SOCIAL OR FRATERNAL MEETINGS? \_\_\_\_\_

6. ARE THE PROPERTY USES CONTROLLED BY ANY INDIVIDUAL OR ORGANIZATION OTHER THAN OWNER OF RECORD? \_\_\_\_\_

7. IS THE PROPERTY OWENR EXEMPT FROM FEDERAL/STATE INCOME TAX? (IF YES, PROVIDE I.R.C. SECTION NO. \_\_\_\_\_ (EXAMPLE: 501 ©(3).) \_\_\_\_\_

8. IF THE CORPORATION ENTITY HOLDS I.R.C 501© EXEMPTION, WAS IT OBTAINED PRIOR TO JULY 1, 1959? \_\_\_\_\_

9. HAS THE FEDERAL OR STATE INCOME TAX EXEMPTION STATUS EVER BEEN REVOKED OR SUSPENDED? \_\_\_\_\_

10a. IS THE PROPERTY OWNER A POLITICAL SUBDIVISION OR INSTRUMENTALITY OF THE COUNTY, STATE OR FEDERAL GOVERNMENT? \_\_\_\_\_

10b. IS THE PROPERTY WITHIN THE TERRITORIAL LIMITS OF A POLITICAL SUBDIVISION? \_\_\_\_\_

11. IS THE PROPERTY OWNED BY PRIVATE INDIVIDUALS? \_\_\_\_\_

12. IS THE PROPERTY OWNED BY PRIVATE ORGANIZATIONS OR CLUBS? \_\_\_\_\_

13. IS THE PROPERTY OWNER A NON-PROFIT CORPORATION WITHOUT STOCKHOLDERS? \_\_\_\_\_

14. DOES THE OWNER, ANY STOCKHOLDER OR OFFICER RECEIVE ANY INCOME OR PROFIT FROM THE USE OF THE PROPERTY? (IF YES, PLEASE EXPLAIN ON A SEPARATE SHEET.) \_\_\_\_\_

15. IS ANY INCIDENTAL INCOME RECEIVED FROM NON-RENT USE OF THE PROEPRTY? (IF YES, PLEASE EXPLAIN SOURCE AND USE OF INCOME ON A SEPARATE SHEET.) \_\_\_\_\_

16. IF SERVICES ARE RENDERED BY THE OWNER (HOSPITAL, CHARITY HOME FOR THE AGED, ETC.) ARE THE SERVICES AVAILABLE TO THE PUBLIC WITHOUT REGARD TO THE ABILITY TO PAY BY THE PERSON REQUESTING THE SERVICES? (IF NO, EXPLAIN CIRCUMSTANCES ON A SEPARATE SHEET.) \_\_\_\_\_

17. IS THER ANY REVERSIONARY BENEFIT TO ANYONE UPON SALE OF THE PROPERTY OR CHANGE IN USE OF THE PROPERTY? (IF YES, SPECIFY WHOM.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18. LIST SOURCES OF FUNDS RECEIVED ALONG WITH AN APPROXIMATE PERCENTAGE BREAKDOWN FOR EACH SOURCE. (EXAMPLE: 50% CONTRIBUTIONS, 25% FEDERAL ASSISTANCE, 20% PUBLIC OR PATIENTS, 5% DUES OR MEMBERSHIP FEES.)

\_\_\_\_\_

\_\_\_\_\_

19. BRIEFLY EXPLAIN HOW THESE FUNDS ARE USED.

\_\_\_\_\_

\_\_\_\_\_

20. IF THE ALL OR PART OF THE PROPERTY IS A VANCT LOT, DO ANY ACTIVITIES OCCUR ON THE PREMISES? (IF YES, SPECIFY NATURE AND FREQUENCY OF ACTIVITIES.)

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21. BRIEFLY STATE THE SPECIFIC GROUNDS AND PURPOSE FOR FILING THIS REQUEST FOR EXEMPTION.

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I HEREBY CERTIFY THE INFORMATION ATTACHED AND CONTAINED HEREIN TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
DATE

FOR BOARD OF ASSESSORS USE ONLY	
EXEMPTION GRANTED_____	EXEMPTION DENIED_____
COMMENTS_____	
_____	
_____	
DATE_____	SECRETARY TO BOARD OF ASSESSORS_____