



HALL COUNTY BOARD OF COMMISSIONERS
AGENDA
Georgia Mountains Center
301 Main Street SW
Gainesville, Georgia
March 11, 2010
5:00 P.M.

- 1. Invocation by Reverend Michelle Mintz, Associate Minister of St. John's Baptist Church.**
- 2. Pledge of Allegiance**
- 3. Presentation of a Proclamation recognizing March 8-14, 2010 as Census Awareness Week.**
- 4. Presentation of a Proclamation recognizing March 20, 2010 as Master Gardner Appreciation Day**
- 5. Consent Agenda:**
 - a. Approve February 25, 2010 Meeting Minutes.
 - b. Approve Gainesville/Hall Area Transit Drug & Alcohol Testing Policy and authorize the Chairman to execute any necessary documents.
 - c. Approve Resolution declaring Hall County's intentions to have Gainesville and Hall County Development Authority to issue approximately \$25M in Bonds and authorize the Chairman to execute any necessary documents.
 - d. Approve Amendment to Qualifying Fee Resolution of January 14, 2010.
 - e. Approve authorization for County Attorney to proceed with the collection of \$90,000 Irrevocable Letter of Credit for Sidewalks in Georgian Acres Subdivision. Commission District One.
 - f. Approve authorization for County Attorney to proceed with the collection of \$25,000 Irrevocable Letter of Credit for Streets in Watermark Subdivision. Commission District Two.
 - g. Approve extension of \$55,000 Guaranty Agreement for Streets in Smallwood Springs Subdivision. Commission District Three.
 - h. Approve extension of \$99,000 Irrevocable Letter of Credit for Streets in The Shores at Lynnclyff Cove Subdivision. Commission District Two.
 - i. Approve the upgrade to AFIX Live Scan Fingerprint System in the amount of \$70,389.00 (AFIX Technologies/Identity Solutions) to be paid from seized funds for the Hall County Sheriff's Department and Detention Center and authorize the Chairman to execute any necessary documents.
- 6. Other Business:**
 - a. First Reading and public hearing to consider an a Resolution to delete Chapter 2.110 entitled "Code of Ethics" of Title 2 of the Official Code of Hall County and to substitute in lieu thereof a new Chapter 2.110 entitled "Code of Ethics" for the purpose of establishing ethical standards of conduct for all County Commissioners, officials, and employees by setting forth those acts or actions that are incompatible with the best interests of the county and by directing disclosure by such County Commissioners, officials and employees of private financial or other interest in matters affecting the County so as to provide for definitions, standards of ethics; provisions pertaining to violations of this Chapter; provisions for complaints against employees and County officials other than Commissioners; provisions for the appointment of a Special Master and the hearing of complaints against County Commissioners; to provide for an effective date for said resolution; to repeal conflicting ordinances and resolutions, and for other purposes.

- b. Second Reading and public hearing to consider an Alcoholic Beverage License for Fish Tales Lakeside Grille located at 6330 Mitchell Street, Flowery Branch; Business Type: Restaurant; License Type: Malt Beverage, Wine and Distilled Spirits Consumption; Owner: Ozaki, LLC. Commission District One.
- c. Public hearing on Alcoholic Beverage Code Violation for Pacer Fuels located at 5516 Winder Highway, Braselton; Business Type: Convenience Store. Commission District One.
- d. Public hearing on Alcoholic Beverage Code Violation for Texaco Food Mart located at 3649 Mt. Vernon Road, Gainesville; Business Type: Convenience Store. Commission District Two.
- e. Public hearing on Alcoholic Beverage Code Violation for Marathon Food Shop located at 5521 Thompson Bridge Road, Murrayville; Business Type: Convenience Store. Commission District Two.
- f. Public hearing on Alcoholic Beverage Code Violation for Freddie's, II located at 2703 Dawsonville Highway, Gainesville; Business Type: Convenience Store. Commission District Two.
- g. Public hearing on Alcoholic Beverage Code Violation for Minit Save located at 3756 Atlanta Highway, Flowery Branch; Business Type: Convenience Store. Commission District Two.

7. Public Hearings to consider applications to amend the Zoning Maps of Hall County as follows:

- a. Second Reading and public hearing of a Resolution to Amend Chapter 1.30 – official map of the Official Code of Hall County, Georgia, by deleting section 1.30.010 entitled “Adopted; Copies” in its entirety and substituting in lieu thereof a new section 1.30.010 with the same name for the purpose of designating the “Official Map” and “Official Zoning Map” to be interchangeable references to the official map and official zoning map of Hall County; to adopt the official map in electronic format; to provide for the safe keeping of the original official map; to provide for an effective date for said resolution; to repeal conflicting ordinances and resolutions, and for other purposes.
- b. Second Reading and public hearing of a Resolution to Amend The Official Code Of Hall County, Georgia by deleting Section 3.40.010 entitled “Definitions” and Section 3.40.020 entitled “Tax Levied; Amount” of Chapter 3.40 entitled “Excise Tax On Rooms, Lodging And Accommodations” of Title 3; by deleting section 17.50.010 entitled “Permitted Uses” of Chapter 17.50 entitled Vacation Cottage District of Title 17; by deleting section 17.250.020 entitled “Off-Street Parking” and Table 17.250.020A of Chapter 17.250 entitled “Off-Street Parking, Storage and Loading Requirements” of Title 17 and substituting in lieu thereof the newly revised Section 3.40.010 entitled “Definitions” and Section 3.40.020 entitled “Tax Levied; Amount” of Chapter 3.40 entitled “Excise Tax On Rooms, Lodging And Accommodations” of Title 3 and Section 17.50.010 entitled “Permitted Uses” of Chapter 17.50 entitled “Vacation Cottage District” of Title 17; and Section 17.250.020 entitled “Off-Street Parking” and Table 17.250.020A of Chapter 17.250 entitled “Off-Street Parking, Storage and Loading Requirements” of Title 17 as well as adding Section 17.20.1305 entitled “Vacation Home” of Chapter 17.20 entitled “Definitions” to Title 17, so as to provide for rental of residences within the vacation cottage district for a period of less than 30 days, to provide for an effective date; to repeal conflicting resolutions and ordinances; and for other purposes.

8. Report from County Attorney

9. Report from County Administrator

10. Consider other business presented by members of the Commission

11. Adjourn